



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 6051

SERIAL NUMBER 10/533,281	FILING OR 371(c) DATE 04/28/2005 RULE	CLASS 455	GROUP ART UNIT 2681	ATTORNEY DOCKET NO. CE10056EP
-----------------------------	--	--------------	------------------------	----------------------------------

**APPLICANTS**

Simon Brusch, Swindon, UNITED KINGDOM;  
 John Mathews, Wiltshire, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

YES T~

This application is a 371 of PCT/EP03/11175 10/06/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0229394.2 12/18/2002

YES T~

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 3	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>[Signature]</i> Initials				
Examiner's Signature					

**ADDRESS**

22917

**TITLE**

Method and apparatus for determining a transmit power

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---